

2008 ProLife Signature-Ad

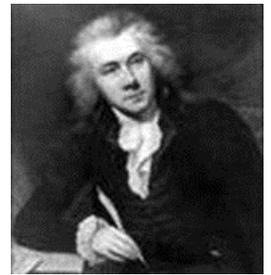
Sign the largest and the longest-running signature-ad in the USA!

Sponsored by: **The Kansas Coalition for Life, Inc.**

5575 South Mosley Street

Wichita, Kansas 67216-3631

www.kcfl.net Voice (316) 522-8866 Fax (316) 522-8833



William Wilberforce 1759-1833

Abortion is the most pressing moral issue of our time. Like slavery once did, abortion unjustifiably denies the legal personhood of an entire segment of human society, and again like slavery, abortion is intrinsically evil.

Abortion always takes the innocent life of an unborn child, and it almost always degrades and demeans the life of the mother, long-term. Abortion is completely against human nature, particularly against the nurturing nature of most women. Abortion causes more societal problems than it solves.

Every human being is created by God, and has an inherent right to life and liberty. Therefore, like William Wilberforce and those who signed the petition to stop the English Slave Trade 200 years ago, we the undersigned urge those in public office, or in any position of power and influence, to stop taxpayer funding of organizations that promote abortion, and to help build a world where all human life is treated with justice, dignity, and love. ###

To sponsor this historic signature ad, follow these four steps: *To insure publication in the Roe v. Wade Edition, please sign and return by **January 18th 2008**. The absolute deadline for inclusion in the On-Line Edition is **December 31, 2008**. The On-Line Edition will remain on display 365 days a year at: www.kcfl.net until abortion is against the law, and includes all signers for the year. For more info, call: 316-522-8866.*

Step 1. Please make copies of this form, front and back, for friends and family members to sign. Any U.S. citizen, regardless of: age, party affiliation, or state of residence, may sign this ad.

Step 2. PRINT EVERYTHING CLEARLY except your signature at the bottom of this form, which must be signed. (*Address labels work great above your signature.*)

Step 3. Donations are optional; NOT required. Recommended donation: \$10 per couple, \$7 per individual, \$1 per dependant child. Please use a separate form for each dependant child. Only married couples should sign together on the same form. Additional donations are welcome. Make checks payable to "KCFL Inc." (*A combined check, i.e., multiple forms on a single check is okay.*) Clergy sign free-of-charge.

Step 4. Mail or bring this form and your donation to:
or visit, <http://www.kcfl.net>

KCFL Inc.
5575 South Mosley Street
Wichita, Kansas 67216-3631



\$7 Individual signer \$10 Couple signing together \$_____ Additional or non-standard

First Name(s): _____ Last Name: _____

Address: _____ (Optional) E-mail Address: _____

City: _____ State: _____ County: _____ Zip: _____

Signature(s): _____

THIS SIGNATURE-AD SERVES FOUR PURPOSES:

1. It informs judges, justices, elected office holders, and potential office holders at all levels of government, that the proLife issue is important to us.
2. It educates the public about current proLife issues and increases public awareness.
3. It brings new people into the proLife movement, which is essential to our success.
4. Sometimes it raises money for The Kansas Coalition for Life, Inc. (KCFL).

IT IS ENTIRELY WITHIN CURRENT FEDERAL LAW, FOR ANYONE TO DISTRIBUTE THIS SIGN-UP SHEET IN CHURCHES, OR IN ANY PLACE OF YOUR CHOOSING.

KCFL Inc. is not a Political Action Committee (PAC); therefore we do NOT come under state or federal rules governing PACs. This signature-ad does NOT promote specific candidates for public office; hence, campaign laws do not apply to us. Finally, this ad does NOT promote specific legislation; and as such; lobbying laws do not apply to us either. For more info on this topic, contact "Priests for Life".

It is possible however, that distribution of this sign-up sheet may come under a local church rule or parish guideline. Therefore, always obey instructions given by the pastor, the ushers, or other church officers when distributing these sign-up sheets in church.



In 2004 KCFL embarked on a mission called, **Project Love, Prayer and Persistent Political Action**, or **Project LPPPA** for short. The purpose of Project LPPPA is the closing of the Tiller Late-Term Abortion Facility in Wichita, KS. This facility does abortions through all nine months of pregnancy, and takes in late-term clients from all 50 US States, Canada, Mexico and Europe. The plan is a peaceful, prayerful, non-violent, nation-wide effort that stays completely within the law. The concept is to gradually reduce the number of clients who go into the abortion facility via an on-site prayerful presence and sidewalk counseling. As the number of clients is reduced, it will no longer be economically feasible for the facility to stay in business. *(A similar plan has successfully closed smaller abortion facilities in Louisiana and Mississippi.)*

Every day that Tiller's abortion facility is open for business, KCFL volunteers from all over the USA exercise their First Amendment Rights by holding signs, praying and counseling would-be clients. As a visual aid, we place 167 white Crosses on city property adjacent to the abortion facility. Each Cross represents one child killed at this facility during the previous month. So far we have documented 312 lives saved. See: www.kcfl.net for more information and photos.

The more people we have on-site during business hours, the more saves we accomplish. Currently, we are saving an average of about 4% of those scheduled for an abortion. When we have larger numbers of volunteers on site, the save rate has been as high as 11%.

To join Project LPPPA, check the appropriate blocks below, and we will contact you.

(Signing ONLY the front side of this form WILL NOT generate a Project LPPPA call.)

- YES, I am willing to volunteer on-site on a regular schedule. Schedule me as follows:
 I prefer Mondays Tuesdays Wednesdays Thursdays Fridays Saturdays.
 I prefer Morning from _____ AM to _____ AM (OR) Afternoon from _____ PM to _____ PM
 I live outside of Kansas, I prefer a once per Month (OR) Yearly schedule. _____

My Church has an active proLife group? YES NO

The name of my Church is: _____

Contact me (or us) by phone: (_____) _____ Best time to call is: _____