

2010 ProLife Signature-Ad Petition Information Sheet

Dear Pastor or ProLife Director:

The annual ProLife Signature-Ad Petition is a nationwide effort to help educate the public about the abortion issue, and to let our lawmakers and the courts know that public opinion does not support the killing of unborn babies.

This year, the petition takes on added urgency as we work to prevent the passage of a health care bill that contains abortion funding, and treats abortion as a legitimate medical procedure ...which it certainly is not! Please schedule a sign-up in your church as early as possible; because this petition is being used right now, in our work to prevent the passage of abortion-laden health care legislation.

This petition has become the most effective petition in the USA, because we use the names repeatedly, targeting it where most needed, and timing the delivery (usually by fax) to reach the congressional representative at the most appropriate time. We are coordinating our efforts with proLife leaders in the US Senate and the House of Representatives, most recently with the Minority Whip, Congressman Eric Cantor.

People, who have signed the ProLife Signature-Ad Petition, are encouraged to view their signature, and that of their friends, at www.kcfl.net to check for spelling and accuracy.



Here are a few notes to make the sign-up task easier:

1. The Sponsor Forms, in any quantity that you need, will be made available to you. Call: 316-522-8866, or, they can be printed from this web-site.
 - a. PDF: <http://www.kcfl.net/kcfl/doc/sigad/2010/sigad.pdf>
 - b. Word Document: <http://www.kcfl.net/kcfl/doc/sigad/2010/sigad.doc>
2. The Pastor, Associate Pastor, and any other Clergy, are welcome to sign the petition free-of-charge. *(The signature of one Pastor puts more "Fear-of-The-Lord" into the hearts of politicians and judges than the signatures of a hundred of his flock!)* Please use the appropriate title, i.e., "Rev." or "Sister" etc., in front of the name.
3. Signatures are more important than money. The dollar amounts shown on the form are "RECOMMENDED" amounts. Anyone can sign free-of-charge if they are not able to contribute to the printing, promotion and publishing costs.

4. Children, who are old enough to read and understand the petition, are welcome to sign. Each child should use a separate form. *(This is to prevent two boys or two girls from looking like a “gay couple” in the print-out.)*
5. Please use paper clips to keep each Petition Form or Forms with the signer’s donation. This is particularly important when two or more forms are submitted with a single check. Please do NOT separate the money from the Petition Forms.
6. Make sure that the names of those who pay in cash are completely **legible**. It is impossible for the data-entry volunteers to get the names correct if they cannot read the names. The Signature-Ad Petition is a permanent record. Once printed in a major newspaper, the names will be accessible for years to come, even to future generations. Also, it is possible that a complete petition will be submitted to the US Supreme Court, where it becomes a permanent record. People whose names are not correct are understandably upset. So, please help us by making sure that you can CLEARLY READ EVERY NAME submitted.
7. For liability reasons, some newspapers require a legal signature for each signer. Therefore, we cannot enter names from unsigned Petition Forms. However, a husband may legally sign for a wife, and vice-versa, by signing their spouse’s name, and initialing beside the signature of the absent person. *(It is NOT necessary that the signature on the bottom line be legible, only that it be there.)* On-line signers are legally validated by the financial transaction in accordance with federal law.
8. Success of this project is very much dependant on the level of participation that each church chooses. For example:
 - a. Handing out Petition Forms in Church, with an announcement by the PASTOR and having sign-up tables in the back of church will yield a high participation level.
 - b. Inserting Petition Forms in the church bulletin, which requires people to mail the Petition Form individually, is less effective.
 - c. Leaving Petition Forms in the back of a church for voluntary pick-up, with no pulpit announcement, is likely to yield a low participation level.
9. Finally, please advise members of your church that this is a **two-sided form**. We use the reverse side of the Petition Form to increase the number of active proLife volunteers nationwide. KCFL will direct volunteers to a local proLife effort, or use their help on nationwide efforts as desired by each volunteer.

###