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“Any person who does not respect human life, in all stages of development and in all circumstances, is not fit for public office.”

2004-2005 Basic Project Plan
Revision—8

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Project

LOVE, PRAYER, and PERSISTENT POLITICAL ACTION

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20 Plan Summary Page: Project LOVE, PRAYER, and PERSISTENT
21 POLITICAL ACTION (Project LPPPA) is a seven-year plan
22 to shut down the late-term abortion center at Kellogg Drive
23 and Bleckley Street in Wichita, KS. This plan involves
24 Christians from all 105 Kansas counties in an on-going
25 peaceful, prayerful presence everyday to make it
26 economically unfeasible to keep this late-term abortion
27 facility open.

28 It is a fact that when ProLife people are on-site, the number
29 of abortion-bound clients who are willing to enter the facility
30 is reduced. Furthermore, by the power of prayer some
31 abortion-bound clients leave the abortion chamber and opt to
32 give life when there are people on-site who are willing to talk
33 to them, and to help them.

34 The Tiller Abortion Chamber has stayed in business since
35 1976 by scheduling around, or simply waiting-out, the
36 various ProLife events that have taken place on-site over the
37 years. Whenever the ProLife crowds left, it was always back
38 to business-as-usual. This plan makes that strategy
39 impossible, because we will always be there when the
40 abortion chamber is open for business.

41 At the same time, drawing from an ever-expanding pool of
42 volunteers who are willing to spend time in prayer at the
43 abortion chamber, we will continue to organize and assist
44 the political efforts of those who are working toward the legal
45 protection of the unborn. Eventually, the ProLife and
46 ProFamily moral standards of the majority of Kansans will be
47 reflected in our local ordinances and in our state statutes.
48 This is possible because a growing segment of Kansas
49 voters identify themselves as ProLife and ProFamily. In fact,
50 we are already a majority, just not an organized one.

51 Project LPPPA will operate completely within all existing
52 laws, depending only on the awesome power of loving
53 prayer, coupled with economics, and long term political
54 action to achieve our goals.
55

55 Project Name: Project **LOVE, PRAYER,** and **PERSISTENT**
56 **POLITICAL ACTION**

57 Primary Project Goal: To shut down the Tiller Abortion Center at Kellogg
58 Drive and Bleckley Street in Wichita, Kansas.

59 Long Term Project Goal: To bring the ProLife and ProFamily moral
60 standards of the majority of Kansans to local ordinances,
61 state statutes, and federal laws, specifically, the legal
62 protection of unborn baby girls and boys, and the protection
63 of traditional marriage/family.

64 Project Background: Although Kansas is filled with good, moral, people, our
65 state, and specifically, the city of Wichita, is known
66 internationally for late-term abortions more so than it is for its
67 positive aspects.

68 Since 1976, Abortionist George R. Tiller, the owner of the
69 above noted abortion facility, has been politically active.
70 Over the years, he has donated large sums of money to
71 political candidates, who in turn have protected his lucrative,
72 but bloody, abortion business.

73 Due in large part to Tiller's financial aid, Kansas, a state with
74 a majority ProLife-ProFamily population, currently has a
75 ProAbortion-Choice governor, and seven of the eight district-
76 level parties are controlled by ProAbortion leadership!
77 Furthermore, ProAbortion leaders currently control both the
78 Kansas State Democrat Party and the Kansas State
79 Republican Party.

80 Abortionist Tiller specializes in the latest of late-term
81 abortions. Children who are weeks, days, or even hours,
82 away from normal delivery are routinely killed in Wichita.

83 Clients from all 50 states, Canada, Mexico, and even from
84 Europe, come to Kansas for very-late-term abortions,
85 because these abortions cannot be done anywhere else in
86 the Western world.

87 The Tiller Abortion Chamber is equipped with an incinerator
88 where the bodies of aborted children are reduced to ashes in
89 much the same manner that Hitler burned the bodies of the
90 Jews that he killed during the Holocaust of World War II.

91 This abortion chamber has been the site of many ProLife
92 events and activities over the years; most notably, Operation
93 Rescue's "Summer of Mercy" in 1991, and gatherings by
94 The Lambs of Christ on numerous occasions from 1992 thru
95 2004.

96 However, all previous ProLife events have been of the here-
97 today-gone-tomorrow variety. Consequently, the abortion
98 chamber has been able to simply weather each storm, and
99 return to business-as-normal on the day after the ProLife
100 demonstration or rally was over.

101 Therefore, we need a long-term plan of continuous prayerful
102 presence in order to have a meaningful impact. Project
103 **LOVE, PRAYER, and PERSISTENT POLITICAL ACTION** is
104 a seven-year plan of continuous presence at Tiller's gate,
105 during every hour of operation.

106 With regard to our Long Term Project Goal, we can learn
107 much from previous ProLife efforts.

108 In Sedgwick County and in neighboring counties, Operation
109 Rescue's "Summer of Mercy" in 1991 provided an excellent
110 opportunity for ProLife people to register as candidates for
111 Precinct Committeeman and Committeewoman. As a result
112 of this new ProLife blood taking control of a majority of the
113 precincts, a political-volcanic-eruption occurred in Kansas's
114 4th District between 1992 and 2000.

115 ProLife candidates "by the dozen" won seats in the Kansas
116 House and Senate ...seats that were previously occupied by
117 ProAbortion-Choice lawmakers. In addition, the make up of
118 several County Commissions and City Councils changed for
119 the better during the 1990s.

120 At the national level, ProLife Representative Todd Tiahrt won
121 his “impossible” race over ProAbortion-Choice incumbent
122 Dan Glickman, and ProLife Senator Sam Brownback
123 replaced the ProAbortion-Choice Senator Nancy Landon
124 Kassebaum. This was achieved despite Tiller’s money
125 being directed toward ProAbortion-Choice candidates.

126 The ProLife Precinct Committeemen and Precinct
127 Committeewomen who came into office following Operation
128 Rescue, also helped elect ProLife judges who serve in
129 elective positions, and they influenced the appointment of
130 several ProLife judges who serve in appointed positions as
131 well. *(Most of these judges are still serving today, but they*
132 *are only a small fraction of all Kansas judges.)*

133 Through the delegate-election-process, which is initiated at
134 the precinct level, the Kansas Republican Party became
135 solidly ProLife and was a major influence nationally. During
136 the middle 1990s, ProLife Kansas Republican Delegates
137 were instrumental in keeping, and in strengthening, the
138 National ProLife Republican Party Platform Plank, which was
139 under severe attack from the ProAbortion-Choice side.

140 During this time, the Republican progress in Kansas became
141 a model for other states to follow. Iowa, Missouri, and
142 Oklahoma used our example of grass-roots activism to their
143 advantage.

144 By 1996, it was obvious that it would be virtually impossible
145 to be elected anywhere in the 4th District, if one held a
146 ProAbortion-Choice position. Although not true statewide,
147 the entire state was heading in a ProLife direction. As a
148 result, ProAbortion-Choice Democrat activists began
149 migrating to the Republican Party ...first a few, then in tidal-
150 wave numbers. Their intention was to bring the Kansas
151 Republican Party under ProAbortion-Choice control.

152 At the same time, in spite of the amazing ProLife political
153 gains that had been made - gains sufficient to draw the
154 attention of national and international media, including the
155 BBC (*British Broadcasting Corp.*) - the Christian ProLifers in
156 Kansas were dissatisfied because total victory had not been
157 immediately achieved. Some lost interest and simply quit,
158 while others suffered from burnout, being physically
159 overworked and emotionally overburdened.

160 Part of the problem was (*and is*), that the Christian
161 community did not, (*and currently does not*), adequately
162 support the ProLife people already in office, financially, and
163 otherwise. Gradually, the ProLife–ProFamily momentum
164 that was born in 1991 was lost.

165 Sensing our weakness in 1998, the “Mainstream Coalition” a
166 well-financed ProAbortion-Choice group, formed an
167 organization dedicated to defeating all ProLife and
168 ProFamily candidates for public office within the Kansas
169 Republican Party, while maintaining their complete control of
170 the Kansas Democrat Party.

171 The “Mainstream Coalition” fielded hundreds of people who
172 supported the Democrat Party position on abortion, “as
173 Republican candidates” for Precinct Committeeman and
174 Committeewoman. Once these new quasi-Republicans
175 were on the ballot, they concealed their ProAbortion-Choice
176 viewpoint from Republican primary voters, and many were
177 elected. Using this scheme statewide, the Mainstream
178 Coalition began to wrest control of the Kansas State
179 Republican Party from ProLife Conservatives ...one county
180 at a time.

181 By 2002, the Mainstream Coalition, with financing directly
182 and indirectly from Abortionist Tiller, had taken control of the
183 Kansas State Republican Party. Although they never won in
184 Sedgwick County nor in Kansas’s 4th District, they won
185 control of the 1st, 2nd, and 3rd Districts.

186 As a result, the 2002 - 2004 political picture in Kansas is as
187 follows:

188 Kansas 1st Dist. Democrat Party - **ProAbortion-Choice**
189 Kansas 1st Dist. Republican Party - **ProAbortion-Choice**

190 Kansas 2nd Dist. Democrat Party - **ProAbortion-Choice**
191 Kansas 2nd Dist. Republican Party- **ProAbortion-Choice**
192 Kansas 3rd Dist. Democrat Party - **ProAbortion-Choice**
193 Kansas 3rd Dist. Republican Party- **ProAbortion-Choice**
194 Kansas 4th Dist. Democrat Party - **ProAbortion-Choice**
195 Kansas 4th Dist. Republican Party- **ProLife**

196 Because the Mainstream Coalition candidates were
197 Republicans-in-Name Only, they became known in Kansas
198 as “the RiNOs”. (*People nationwide now use that Kansas*
199 *colloquial term, thanks to national talk-radio.*)

200 Since delegates from the district level (*above*) form the state
201 parties, the result at the state level was predictable.
202 ProAbortion-Choice leadership currently controls both the
203 Democrat and Republican State-Level Parties.

204 In 2003, a ProAbortion-Choice Governor took office, due
205 primarily to the political support of the RiNO’s and the
206 financial support of Abortionist Tiller. Not only did Tiller
207 directly fund candidate Sebelius ...support that is limited by
208 law, but also he indirectly funded Sebelius via his company’s
209 political action committee, known as “ProKanDo PAC”,
210 virtually without limit.

211 In January of 2004, at the Kansas Day meeting in Topeka,
212 ProAbortion-Choice leaders, now in control of the Kansas
213 Republican Party, began separating the State Republican
214 Party from ProLife organizations. Secondly, they formed an
215 alliance with those who opposed traditional marriage laws.

216 100% of the ProAbortion-Choice delegates at that January
217 2004 meeting voted against supporting traditional marriage,
218 while 100% of the ProLife delegates (*all from the 4th District*)
219 voted in favor of promoting traditional marriage. There were
220 no exceptions.

221 The current balance of political power within the state of
222 Kansas is as follows:

223 The Democrat Party of Kansas: - **ProAbortion-Choice**
224 - **Against Traditional Marriage Laws**

225 The Republican Party of Kansas - **ProAbortion-Choice**
226 - **Against Traditional Marriage Laws**

227 The irony in this is that ALL recent polling data shows that a
228 clear majority of Kansas citizens are ProLife and near-
229 unanimously in favor of traditional marriage laws.

230 Both the Kansas State Republican Party, and the smaller
231 Kansas State Democrat Party, have a powerful influence on
232 the passage of state laws, and/or the obstruction thereof. In
233 May of 2004, this influence played a pivotal role in keeping a
234 modest marriage amendment from being put to a vote before
235 Kansas citizens.

236 The problem in Kansas is NOT that individual Kansas
237 citizens have lost their moral compass. Rather, the problem
238 is that the majority of ProLife-ProFamily Christians in Kansas
239 are just not politically active, and they are certainly not
240 organized and united.

241 On May 24, 2004, the Topeka Capital Journal quoted a
242 statistic that only *“40 percent of Evangelical Protestant*
243 *Christians were registered to vote in the last statewide*
244 *Kansas election. Of those registered, only half actually*
245 *voted.”* The figures for Catholics in Kansas were not given,
246 but likely were similar in number.

247 Misunderstandings and confusion about the concept of
248 “separation of church and state” has caused many Christian
249 pastors and leaders in Kansas to mistakenly withdraw from
250 the political arena altogether ...an effect that our founding
251 fathers never intended.

252 Now more than ever, Kansans need a clear understanding of
253 Christian responsibility in political matters, because there is
254 virtually no chance of passing any meaningful ProLife or
255 ProFamily legislation in the current Kansas political setting.

256 In Kansas, abortion has been legal for 34 years, (*actually*
257 *pre-dating Roe v. Wade*).

258 Let us hope and pray that a complete breakdown of
259 marriage and family will not occur before we Christians in
260 Kansas unite to take action.

261 Project Strategy: We know from experience that during the time that there is a
262 sizable ProLife presence at an abortion facility, that the
263 abortion business is hurt economically. Baby's lives are
264 saved by the mere act of being there, in prayer, on-site.

265 Many, if not most, women who arrive at an abortion facility
266 as clients, do so with doubt, confusion and uncertainty.
267 Some are right on the edge of making a life-saving decision.

268 Even with a single ProLife person on-site, about 10% of
269 abortion-bound clients will change their mind ...they simply
270 need a reason to make a life-affirming decision, and a
271 peaceful prayerful person on-site provides that reason. As
272 the ProLife presence increases, so does the number of
273 saved lives.

274 Although the Tiller Abortion Chamber on Kellogg Drive and
275 Bleckley Street in Wichita is a "hardened facility", it is no
276 exception to the effect a ProLife presence on-site.

277 Using volunteers from all 105 Kansas Counties in an
278 organized way, The Kansas Coalition for Life, Inc. (KCFL)
279 will keep a sizable "prayer presence" at the abortion
280 chamber during ALL hours of operation, for the next seven
281 years, starting on Mother's Day, 2004, ...ending only if and
282 when the abortion chamber is closed.

283 KCFL undertakes this project, hoping that this abortion
284 facility will close within seven days, or perhaps within seven
285 months. However, knowing that both an economic remedy,
286 and a political remedy, will take time for its impact to be felt,
287 we are willing to dedicate the next seven years to this effort
288 before we abandon this plan in favor of another.

289 If, after seven years, (*i.e., on Mother's Day 2011*), the
290 abortion chamber at Kellogg Drive and Bleckley Street is still
291 in operation, we will re-evaluate our strategy and consider
292 alternative peaceful strategies to shut down this abortion
293 facility.

294 If Abortionist Tiller opens his chamber at odd hours, we will
295 be there at those odd hours to give a loving, prayerful
296 witness, and to save some of the baby's lives who are
297 headed for an unjust and painful death.

298 The ProLife presence at this chamber will be absolutely
299 peaceful and prayerful. Those participating under the name
300 of KCFL will break no laws.

301 The primary intent of the ProLife presence is to change the
302 hearts and minds of the people who are planning to kill their
303 child. With God's help, we also want to soften the hearts of
304 those who work inside.

305 Quite openly, we admit that we want to make continued
306 operation of the abortion chamber at Kellogg Drive and
307 Bleckley Street economically unfeasible. We are
308 encouraged that a plan-of-action similar to this plan, has
309 already successfully closed down the late-term abortion
310 chamber in Baton Rouge, Louisiana.

311 With regards to our Long Term Project Goal, we will
312 encourage those who participate in on-site prayer, to register
313 as voters, and if so inclined, to file as candidates for precinct
314 committeemen and committeewomen, district delegates, and
315 for state, county, and local elective public office.

316 This process of drawing potential candidates from those who
317 are willing to pray on-site will continue until we have placed a
318 ProLife-ProFamily candidate in every elective position
319 available in Kansas.

320 We already know what to do, and we know how to do it. All
321 we have to do, to be politically successful, is to do on-a-
322 statewide-scale that which we did in Sedgwick County
323 twelve years ago. For this reason, it is important that
324 EVERY COUNTY in Kansas participate in this project. In
325 time, we will see a political change statewide, similar to that
326 which occurred in Kansas's 4th District in the mid-1990s.

327 With reference to Christian unity, observations at county,
328 district, and state party meetings, show that the ProLife
329 Precinct Committeemen, Committeewomen, and Delegates
330 ARE always ProFamily Committeepersons and Delegates,
331 and vice versa. Nature and logic have put the issues of
332 marriage and abortion into the same hands.

333 Those who feel an inner calling to protect the life of the
334 unborn child instinctively know that children are best served
335 when they are raised in a family founded upon the union of
336 one-man and one-woman, in a loving and committed
337 marriage. Therefore, there are not two Kansas battlefronts,
338 but only one.

339 In conclusion, an important key to our project strategy is
340 Christian unity ...with Catholics and Protestants bonded in a
341 united Christian front throughout the state. That is our only
342 hope of achieving our Long Term Project Goals.

343 Why Now?

344 Concerning the Primary Project Goal, Abortionist Tiller is
345 reaching retirement age. Born on August 8, 1941, Tiller at
346 age 63 may be looking at the possibility of selling his
347 business and retirement. Currently Tiller has two out-of-
348 state abortionists working for him. One of them is the
349 nationally known, Abortionist Carhart from Nebraska, who
350 may be a potential buyer. In any case, having a seven-year
351 plan, for a constant ProLife presence in place, is imperative
352 in making the sale of the abortion facility difficult, and
financially risky.

353 With reference to our Long Term Project Goal: The ProLife-
354 ProFamily political landscape in Kansas is in dire need.
355 (See *page 8 and 9*.) If Christians in Kansans do not take
356 action, a small, well-financed, vocal, minority will trample
357 upon the moral views of the majority.

358 We now have a prime opportunity to close our nation's
359 premier late-term abortion chamber, and at the same time,
360 we face an election year in which all precinct positions, all
361 Kansas House positions, all Kansas Senate positions, and a
362 multitude of other state and local elective positions are up for
363 re-election.

364 The time is now. This is a once-in-a-lifetime strategic "gift
365 from God", and we must take advantage of this opportunity.

366 The release of Mel Gibson's film, The Passion of The Christ
367 and the KCFL News Release following its early showing, has
368 made many Kansans aware of the parallels between the
369 violent death that Jesus Christ suffered on The Cross, and
370 the violence of late-term abortion deaths. (See *KCFL News*
371 *Release, Attachment – A*) Many Kansans who have viewed
372 The Passion of The Christ are experiencing a spiritual
373 awakening, which is impacting the ProLife cause in a
374 positive way.

375 There has never been a better time, to institute this plan.
376 There has never been another time possible, to institute this
377 plan.

378 Why Seven Years? Nothing great happens in a single day, but with God's
379 help and guidance – over time, great things can happen.

380 In regards to our Primary Project Goal, from an economic
381 viewpoint, it is possible that Tiller could weather-out a one or
382 two year continuous ProLife presence. However, it is
383 unlikely that he, or any new buyer, would be willing to
384 weather out a seven-year plan under unfavorable financial
385 conditions.

386 With reference to our Long Term Project Goal, seven years
387 is a minimum amount of time, in which to see substantial
388 results to political efforts.

389 Although precinct elections happen every two years, the
390 office holders who are impacted by these precinct people
391 may have two-year, four-year, or six-year terms and when
392 elected, they are not sworn in to office until after January of
393 the following year. The laws that legislators pass may be
394 held up with court challenges for a few years beyond that.
395 Note that most appointed judges remain in position for life.
396 Therefore, political action must be persistent and long-term
397 in order to be effective.

398 We cannot reasonably expect miracles to happen overnight,
399 without our dedicated efforts. We should approach this plan
400 knowing that miracles will happen only as an outcome of our
401 combined efforts and prayer.

402 A seven-year plan is long enough to realistically expect to
403 see some real results, yet short enough to hold our attention.

404 Why is LOVE Pillar One? As Christians, we look to Jesus Christ as our
405 example on how to live, how to act, and how to accomplish
406 great things. When Christ approached the woman who had
407 been caught in an adulterous act, and was about to be
408 stoned to death, he turned to “us” and said; *“Let the one
409 among you who is without sin cast the first stone.”*

410 Likewise, when we Christians are dealing with abortionists,
411 abortion clients, ProAbortion-Choice politicians, homosexual
412 activists, and others who are attempting to destroy the family
413 by destroying marriage ...unless we are without sin, we must
414 never throw the first stone or even cast the first insult.
415 Rather, we must do as Christ taught us to do. We must hate
416 the sin, but always love the sinner.

417 When a person, or better yet, a group of persons, acts from
418 the motive of love, there is a power among them that is
419 beyond human comprehension. For this project to succeed,
420 we need that power-of-love to be firmly in place in the heart
421 of everyone who participates in this project.

422 Why is PRAYER Pillar Two? Prayer puts the power-of-love into action.
423 Prayer is the most powerful tool that we humans have.

424 Jesus Christ Himself spent much time in prayer, and He
425 taught us to pray to God. Knowing this, the Apostle Paul, in
426 First Thessalonians 5:17, advises us to: *“Pray without
427 ceasing.”*

428 Praying for the next seven years will help people on both
429 sides of the cultural war. However, an amazing aspect of
430 prayer is that it is those who sincerely pray, who will benefit
431 the most.

432 With prayer, all things are possible. With prayer and fasting,
433 impossible things become a reality. By prayer, we will close
434 the Tiller Abortion Chamber just as surely as prayer brought
435 down the walls of Jericho.

436 Why Not Just Pray at Home? If someone invited you to a wedding, or to
437 the funeral service of someone you love, you would not
438 simply say; *"No thanks, I will just pray at home!"*

439 Of course praying at home is better than not praying at all;
440 but, to be in solidarity with the couple getting married, we
441 come to the wedding. To be in solidarity with the family of a
442 lost loved one, we go to the funeral. Likewise, to be in
443 solidarity with the unborn child who is approaching his or her
444 death, there is no substitute for prayerful attendance at the
445 place of the killing.

446 That is the spiritual reason. However, there is also a
447 practical reason to be on-site. It is because of your
448 presence on-site that some mothers change their mind and
449 do not go through with the planned abortion. The more
450 people there are on site, the more "turn-arounds" there are.

451 Your prayerful presence on-site is a pilgrimage of solidarity,
452 and God is there with you everyday that you are on-site in
453 prayer.

454 In the Gospel of Matthew 18:20, we are told; *"For where two
455 or three have gathered together in My name, I am there in
456 their midst."*

457 Let us be there for the unborn child who dies an unjust and
458 painful death. Let us be there for the mother whose life will
459 never be the same after she has undergone an abortion. Let
460 us be there for the not-so-few who because of our presence
461 will make a life-giving decision.

462 Why is PERSISTENT POLITICAL ACTION Pillar Three? In The Book of
463 James, 2:14, James asks: *"What good is it, my brothers, if a
464 man claims to have faith but has no deeds?"* Then James
465 goes on to explain how ridiculous this is, and his advice
466 applies directly to Christians in Kansas today.

467 Many of us are not willing to be politically active, and yet we
468 wonder why Christians take such a beating in the on-going
469 cultural war here in Kansas and in America.

470 In this pillar, the key word is PERSISTENT. We must
471 engage politically with determination for the long-term, not
472 just for a few election cycles.

473 Societal changes that took place over 50 years ago, such as
474 the advancement of the idea that sex need not be confined
475 to marriage, and that marriage need not be a lifetime
476 commitment, have led us to the culture of death and
477 destruction that we live in today. Bringing the wheels of
478 cultural change back on track is a monumental task ...a task
479 that will take dedicated long-term persistence.

480 Learning from the Past: Matthew 10:16 directs us to learn from the past:
481 *“Behold, I send you forth as sheep in the midst of wolves: be*
482 *ye therefore wise as serpents, and harmless as doves.”*

483 31 years of abortion on demand in Kansas has proven that
484 *“here-today-gone-tomorrow”* ProLife demonstrations are of
485 limited value. We have also learned that occasional interest
486 in things political is not enough.

487 We are encouraged by the fact that a daily, prayerful, long-
488 term ProLife presence at another late-term abortion facility,
489 *(Baton Rouge, Louisiana)* has already successfully closed
490 that facility.

491 American history shows us that true political progress in our
492 great land, happens only after years of persistent effort by
493 many people. For good reason, our government was
494 designed that way.

495 In 1991, Operation Rescue’s “Summer of Mercy”, was a
496 short-term effort that brought about a remarkable short-term
497 good. Lives were saved, and some new people became part
498 of the ProLife movement. Unfortunately, in some cases the
499 events of 1991 turned “moderate voters” against the ProLife
500 community.

501 One example of this arose from the fact that Operation
502 Rescue cost The City of Wichita some \$500,000 to pay
503 incidental expenses such as plastic handcuffs,
504 transportation, and overtime pay for police officers. Whether
505 this was primarily the fault of ProLifers or City politicians who
506 overreacted, remains a debatable topic. What is not
507 debatable however, is the fact that these unnecessary costs
508 alone, (*which some Kansas voters will put ahead of the*
509 *moral issue*), were used by ProAbortion Choice advocates to
510 smear the ProLife-ProFamily cause and to put all Christians
511 in a negative light.

512 We must be careful not to let that happen again. Over the
513 next seven years, we will make every effort to avoid
514 offending the “neutral voter” or simply the “neutral observer”
515 turning them against the ProLife-ProFamily cause. With a
516 ProLife Mayor in charge of the City of Wichita, any additional
517 costs the city incurs because of this project would be entirely
518 counter-productive.

519 Therefore, the goal is to have an absolute \$0 cost to The
520 City of Wichita over the next seven years because of this
521 plan. All of our activities will be peaceful, loving, prayerful
522 events that remain completely within the law.

523 No one participating in this plan under the name of The
524 Kansas Coalition for Life, Inc. should be intentionally
525 arrested for any reason whatsoever.

526 We will adhere to this element of the plan, even if KCFL
527 considers the law, unjust or unconstitutional. However, the
528 KCFL Board of Directors, advisors and signers to this plan
529 maintain the right to challenge any rule or statute in a court of
530 law. Doing otherwise (*i.e., fighting with the police on the*
531 *street*), would turn public opinion against us, and would be
532 counter-productive to our Long Term Project Goal.

533 On the positive side of things learned from the past, many
534 children are alive today because their mother saw a ProLife
535 sign held by a person who cared about her and her unborn
536 child, or, because her heart was moved when she saw a
537 group in prayer outside of an abortion chamber, and she
538 realized that so many cannot be entirely wrong.

539 We know from our past efforts, that lives will be saved, from
540 the first day of this plan forward. This alone is reason to go
541 forward with this project.

542 Learning from Other States: Why has Kansas become the “late-term abortion
543 capital” of the western world? Why do we provide a killing
544 facility for people from all 50 states, Canada, Mexico, and
545 Europe? Why do they not go to a liberal state like New York
546 or California for an abortion?

547 The answer to all three questions is this: Abortionist Tiller,
548 who charges up to \$10,000 for a late-term abortion, uses his
549 resulting wealth to fund the candidacy of ProAbortion-Choice
550 politicians, and to oppose ProLife/ProFamily candidates
551 across Kansas. It is easier for him to dominate the politics of
552 a relatively small state like Kansas, than it would be for him
553 to dominate the politics of a state like California or New York.

554 As a result, Kansas has become the “Abortion Capital”
555 because Tiller has bought and paid for the politicians who
556 keep his business “legal” here.

557 Legislative activity in other states proves that it is possible to
558 enact state laws, WITHIN THE BOUNDARIES OF
559 FEDERAL COURT RULINGS, which would shut down the
560 Tiller Abortion Chamber.

561 Last year alone, a total of 558 ProLife measures were
562 considered in state legislatures across our country. (*Only*
563 *two states, South Dakota and Wyoming, did not bring any*
564 *ProLife measures to their floor for consideration.*) In the
565 other 48 states, an average of between eleven and twelve
566 bills per state were considered and debated!

567 As a result, in 2003 alone, 45 ProLife bills were signed into
568 law by state governors around the country. (*Of course, here*
569 *in Kansas, Tiller “owns” our governor Sebelius, and she*
570 *would never sign legislation that would impede Tiller’s*
571 *bloody business.*) These 45 new state laws, range from
572 parental consent, to clinic regulations, and are crafted to be
573 within existing federal guidelines. A few of them may be
574 challenged in court, but most will not, as they are clearly
575 within federal guidelines.

576 Of most interest to Kansas are Texas House Bill-15, and
577 Mississippi House Bill-1038. Both are now state law.

578 With concern for the protection of the mother, Texas and
579 Mississippi now require abortions that are done after 16-
580 weeks gestation, to be done in a hospital. This is completely
581 within existing federal guidelines, and is something that
582 Kansas should seriously consider during the 2005
583 Legislative Session.

584 These two state laws have brought about major changes in
585 Texas and Mississippi, in that now their elective late-term
586 abortions are simply sent to Wichita, Kansas.

587 However, it does not have to be this way! Christians in
588 Kansas could out-fund, and out-vote Tiller and his money
589 any time we put our minds to it. We just have to decide to
590 do it, and then take control of our state government.

591 A Call for Unity: In Luke 11-15, we are told; *“Every kingdom divided against*
592 *itself is brought to desolation; and a house divided against a*
593 *house falleth.”*

594 Over the past 30 years, there has been a lack of true unity
595 among the various Kansas ProLife groups, and this division
596 has hurt us. Fortunately, efforts are now underway to bring
597 more unity to the different groups that make up the ProLife-
598 ProFamily movement in Kansas.

599 However, a more serious division than the disunity between
600 various ProLife groups exists in Kansas. Particularly since
601 1991, there has been a deep divide between “Prayerful-
602 ProLifers” and “Political-ProLifers”.

603 The typical Prayerful-ProLifer spends time in front of abortion
604 chambers or at church, in prayer; but they never help with
605 voter registrations and distribution of voter's guides.
606 Seldom, if ever, do they help find candidates for precinct
607 positions or for other elective offices, or run for these
608 positions themselves. Generally, the Prayerful-ProLifers pay
609 little attention to the battle that the Political-ProLifers are
610 waging and recently loosing.

611 On the other side of the spectrum, one is lucky to see the
612 Political-ProLifer show up at the abortion chambers once-
613 per-year for a brief prayer service on the anniversary of Roe
614 v. Wade. It is as if, deep down, they believe that political
615 power is stronger than the power of prayer.

616 This sad division is the fault of both groups. Every ProLife-
617 ProFamily person must both pray hard, AND work hard
618 politically, if we are to be successful.

619 However, on the positive side of the unity issue, there is a
620 silver lining here in Kansas, and it likely extends to other
621 parts of our great country as well.

622 The current culture war has brought people of various Faiths
623 close together, more so than ever before.

624 United in a common desire to mend the moral fabric of our
625 society, Catholics and Protestants of numerous
626 denominations are finding themselves shoulder-to-shoulder
627 and hand-in-hand, working hard together, defending
628 innocent life and the traditional family.

629 Such a high level of interdenominational cooperation is
630 unprecedented in Kansas history, and it continues to get
631 even better. Most of the credit for this "*unification of effort*"
632 goes to the Catholic and Protestant Church Leaders who
633 realize that our denominational differences in dogma are not
634 as important as the basic Christian Principles that we share.
635 If this newfound cooperation among Christians of various
636 Faiths continues to grow, then in seven years, Christians will
637 control the seats of power, and our laws will reflect the moral
638 values of the majority of Kansans, as they should.

639 Disunity, suspicion, and lack-of-trust are works of Satan,
640 while unity, understanding, and cooperation, are works of A
641 Loving God.

642 Call to Action: In August of 1993, Pope John Paul II came to America.
643 Speaking in Denver to a crowd of 750,000 Christians of all
644 Faiths he said:

645 *“America!! Defend Life!”*

646 *“America!! – You must have the courage, America, to come*
647 *out of your homes – and out of your comfortable lifestyles*
648 *now – and come out into the streets – and into the public*
649 *places – and you must shout the Gospel of Life from the*
650 *rooftops!”*

651 *“America!! Do not be afraid! Jesus Christ is with you!”*

652 *“America!! You must come into solidarity with the victim –*
653 *the unborn child!!”*

654 *“America!! The dark horse is on the horizon!”*

655 It is not too late to heed the words of Pope John Paul II.

656 Closer to home, in January of 2004, Pastor Joe Wright of
657 Central Christian Church, and Pastor Terry Fox of Immanuel
658 Baptist Church, both of Wichita, went to Topeka in support of
659 traditional marriage and family. Together, they also
660 counseled us that, *“a dark horse is on the horizon”* and that
661 *“Jesus Christ is with us”* when we work to defend marriage
662 and family. They delivered a call-to-action to all Kansas
663 citizens, and an encouraging number of Kansans of all
664 faiths, have heeded their call.

665 Momentum is on our side. Now is the time for action!

666 Now is the time for us to work together in defense of our
667 shared family values. Now is the time get out of our
668 comfortable lifestyles and onto the street, prayerfully in front
669 of Kansas’ late-term abortion chamber.

670 2004 is a huge election year. Now is the time for political
671 action. We must exercise our God-given right to vote in a
672 positive way, by voting our Christian values.

673 Not only is this a Presidential Election Year, but it also
674 happens to be a year where ALL Kansas Precinct
675 Committeemen and Committeewomen are up for re-election,
676 and ALL legislators in the Kansas House and Kansas
677 Senate are up for re-election as are many judicial positions
678 and local governmental positions.

679 We Christians can make our awesome political power felt if
680 we only have the will to exercise our right to get involved in
681 the political process.

682 The deadline for filing as a 2004 candidate for ANY position,
683 including precinct positions, is June 10th at noon.

684 By fully involving all 105 Kansas counties in this seven-year
685 plan, we will see amazing and beautiful changes statewide in
686 the years to come. Political change will be gradual, but
687 much of it will begin to take shape immediately. Other
688 changes will happen only after several years of LOVE,
689 PRAYER, and PERSISTENT POLITICAL ACTION.

690 If we are persistent, eventually the statutes in the State of
691 Kansas will reflect the true wishes of the ProLife-ProFamily
692 majority of Kansas citizens.

693 We have no time to waste.

694 We will achieve exactly what we pray and work for.

695 May God help us put this plan into action.

696 Plan Updates: (1) By the grace of God, the November 2004 elections were
697 a great success for ProLife forces across America.

698 Here in Kansas, Christian ProLife Precinct Committeemen
699 and Committeewomen from across the state were elected in
700 large numbers in the Republican Party, and the Democrat
701 Party is beginning to question its wisdom of being so totally
702 bound to the ProAbortion-Choice side. As a result, the chart
703 shown on page-8, Lines: 196 - 203 has improved as follows:

704 Kansas 1st Dist. Democrat Party - **ProAbortion-Choice**

705 Kansas 1st Dist. Republican Party - **ProLife**

706 Kansas 2nd Dist. Democrat Party - **ProAbortion-Choice**

707 Kansas 2nd Dist. Republican Party- **ProLife**

708 Kansas 3rd Dist. Democrat Party - **ProAbortion-Choice**

709 Kansas 3rd Dist. Republican Party- **ProLife**

710 Kansas 4th Dist. Democrat Party - **ProAbortion-Choice**

711 Kansas 4th Dist. Republican Party- **ProLife**

712 (2) The Kansas District Parties re-make the Kansas State
713 Republican and Democrat Parties every two years. As a
714 direct result of the improvement above, as of January 2005
715 the balance of power at the State level, previously shown on
716 page-9, at Lines 232 – 235, has changed on the Republican
717 side as follows:

718 The Democrat Party of Kansas: - **ProAbortion-Choice**
719 - **Against Traditional Marriage Laws**

720 The Republican Party of Kansas - **ProLife**
721 - **Supportive of Traditional Marriage Laws**

722 (3) On page 20, of this plan, we referred to Texas House
723 Bill-15, and Mississippi House Bill-1038, both which are now
724 state laws in their respective state. In January 2005,
725 Senator Phil Journey introduced a Kansas version of these
726 two bills into the Kansas Senate. The wording of Kansas
727 Senate Bill 155 is as follows:

728 **Session of 2005**
729 **SENATE BILL No. 155**
730 **By Senator Journey**

731
732 AN ACT concerning abortion; amending K.S.A. 65-
733 6703 and repealing the existing section.

734 Be it enacted by the Legislature of the State of
735 Kansas:

736 Section 1. K.S.A. 65-6703 is hereby amended
737 to read as follows: 65-6703. (a) An abortion may
738 be performed only by a physician. An abortion of
739 a fetus aged 16 weeks or more may be performed
740 only at an ambulatory surgical center or a
741 hospital.

742 (b) No person shall perform or induce an
743 abortion when the fetus is viable unless such
744 person is a physician and has a documented
745 referral from another physician not legally or
746 financially affiliated with the physician
747 performing or inducing the abortion and both
748 physicians determine that: (1) The abortion is
749 necessary to preserve the life of the pregnant
750 woman; or (2) a continuation of the pregnancy
751 will cause a substantial and irreversible
752 impairment of a major bodily function of the
753 pregnant woman.

754 (b) (c) (1) Except in the case of a medical
755 emergency, prior to performing an abortion upon
756 a woman, the physician shall determine the
757 gestational age of the fetus according to
758 accepted obstetrical and neonatal practice and
759 standards applied by physicians in the same or
760 similar circumstances. If the physician
761 determines the gestational age is less than 22
762 weeks, the physician shall document as part of
763 the medical records of the woman the basis for
764 the determination.

765 (2) If the physician determines the
766 gestational age of the fetus is 22 or more
767 weeks, prior to performing an abortion upon the
768 woman the physician shall determine if the fetus
769 is viable by using and exercising that degree of
770 care, skill and proficiency commonly exercised
771 by the ordinary skillful, careful and prudent
772 physician in the same or similar circumstances.
773 In making this determination of viability, the
774 physician shall perform or cause to be performed
775 such medical examinations and tests as are
776 necessary to make a finding of the gestational

777 age of the fetus and shall enter such findings
778 and determinations of viability in the medical
779 record of the woman.

780 (3) If the physician determines the
781 gestational age of a fetus is 22 or more weeks,
782 and determines that the fetus is not viable and
783 performs an abortion on the woman, the physician
784 shall report such determinations and the reasons
785 for such determinations in writing to the
786 medical care facility in which the abortion is
787 performed for inclusion in the report of the
788 medical care facility to the secretary of health
789 and environment under K.S.A. 65-445 and
790 amendments thereto or if the abortion is not
791 performed in a medical care facility, the
792 physician shall report such determinations and
793 the reasons for such determinations in writing
794 to the secretary of health and environment as
795 part of the written report made by the physician
796 to the secretary of health and environment under
797 K.S.A. 65-445 and amendments thereto.

798 (4) If the physician who is to perform the
799 abortion determines the gestational age of a
800 fetus is 22 or more weeks, and determines that
801 the fetus is viable, both physicians under
802 subsection (a) (b) determine in accordance with
803 the provisions of subsection (a) (b) that an
804 abortion is necessary to preserve the life of
805 the pregnant woman or that a continuation of the
806 pregnancy will cause a substantial and
807 irreversible impairment of a major bodily
808 function of the pregnant woman and the physician
809 performs an abortion on the woman, the physician
810 who performs the abortion shall report such
811 determinations, the reasons for such
812 determinations and the basis for the
813 determination that an abortion is necessary to
814 preserve the life of the pregnant woman or that
815 a continuation of the pregnancy will cause a
816 substantial and irreversible impairment of a
817 major bodily function of the pregnant woman in
818 writing to the medical care facility in which
819 the abortion is performed for inclusion in the
820 report of the medical care facility to the
821 secretary of health and environment under K.S.A.
822 65- 445 and amendments thereto or if the

823 abortion is not performed in a medical care
824 facility, the physician who performs the
825 abortion shall report such determinations, the
826 reasons for such determinations and the basis
827 for the determination that an abortion is
828 necessary to preserve the life of the pregnant
829 woman or that a continuation of the pregnancy
830 will cause a substantial and irreversible
831 impairment of a major bodily function of the
832 pregnant woman in writing to the secretary of
833 health and environment as part of the written
834 report made by the physician to the secretary of
835 health and environment under K.S.A. 65-445 and
836 amendments thereto.

837 (5) The physician shall retain the medical
838 records required to be kept under paragraphs (1)
839 and (2) of this subsection (b) (c) for not less
840 than five years and shall retain a copy of the
841 written reports required under paragraphs (3)
842 and (4) of this subsection (b) (c) for not less
843 than five years.

844 (c) (d) A woman upon whom an abortion is
845 performed shall not be prosecuted under this
846 section for a conspiracy to violate this section
847 pursuant to K.S.A. 21-3302, and amendments
848 thereto.

849 (d) (e) Nothing in this section shall be
850 construed to create a right to an abortion.
851 Notwithstanding any provision of this section, a
852 person shall not perform an abortion that is
853 prohibited by law.

854 (e) (f) As used in this section, ``viable``
855 means that stage of fetal development when it is
856 the physician's judgment according to accepted
857 obstetrical or neonatal standards of care and
858 practice applied by physicians in the same or
859 similar circumstances that there is a reasonable
860 probability that the life of the child can be
861 continued indefinitely outside the mother's womb
862 with natural or artificial life-supportive
863 measures.

864 (f) (g) If any provision of this section is
865 held to be invalid or unconstitutional, it shall
866 be conclusively presumed that the legislature
867 would have enacted the remainder of this section
868 without such invalid or unconstitutional

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provision.

(g) (h) Upon a first conviction of a violation of this section, a person shall be guilty of a class A nonperson misdemeanor. Upon a second or subsequent conviction of a violation of this section, a person shall be guilty of a severity level 10, nonperson felony. Sec. 2. K.S.A. 65-6703 is hereby repealed. Sec. 3. This act shall take effect and be in force from and after its publication in the statute book.

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Adding to the urgency of the passage of Kansas Senate Bill 155 was an event that occurred on January 13, 2005 at the Tiller abortion facility. On that day, the Project Log reflects the following:

KCFL LPPPA Data Entry Query					
Expr1	Date	TimeON	TimeOFF	Total Hours	Comments
Judi Weldy	Thursday, January 13, 2005	8:15 AM	9:30 AM	1.24	Judy called at 9:10 am advising that a botched abortion ambulatory rescue was in progress. Three (3) emergency vehicles, i.e. Police, Ambulance, and Fire Department went into Tiller's parking lot and took a victim client out on a gurney. They exited the parking lot and headed to Wesley Hospital, but they did not turn-on the sirens until well clear of Tillers - <i>(This is either intentionally routinely done due to it being a residential area, or a courtesy to Tiller, to not upset his other clients.)</i> At 9:20 Tiller left in his own vehicle, presumably on his way to Wesley Hospital. Security Guard Carl Sweeney was yelling a lot, including at Judi, while she was taking photos. At around 9:25, a KNSS News van appeared on the scene, only to be chased off by Carl. A rumor that the victim client was dead-on-arrival circulated later in the day.

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The actual time of death of the victim-client is unknown. Although she may have been dead-on-arrival at Wesley Hospital, the victim-client was put on life support, and declared dead two days following.

887

An investigation into this death is underway.

888 (4) The KRA, (Kansas Republican Assembly), previously a
889 strong ProLife group, and an affiliate of the strongly ProLife
890 NFRA (National Federation of Republican Assemblies), has
891 taken steps to move “away” from its ProLife position and the
892 traditions upon which it was founded.

893 According to David Thorn, one of the KRA 4th District
894 leaders, *“The KRA no longer has parallel goals with the*
895 *Kansas Coalition for Life.”*

896 In an attempt to raise more funds, and to attract a larger
897 number of members, the KRA is opening its arms to those
898 who do not hold a ProLife position. To do so, they have
899 dropped their affiliation with the National Federation.

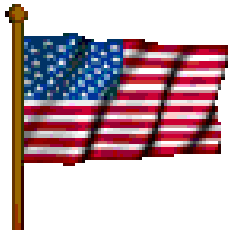
900 This could become a serious matter in the near future. In
901 the recent past, KCFL and the KRA have worked hand-in-
902 hand. Now, with this change in progress, KCFL and the
903 KRA will be working against each other.

904 In that our 7-year plan relies, in part, on a political element,
905 this is a serious situation and one that we cannot neglect.

906 (5) With a new interest in the ProLife issue coming from a
907 few leaders in the Democrat Party, comes the need to
908 organize the interest that is there, no matter how small that
909 interest currently is. Therefore, a new and “independent”
910 organization called: “The Kansas Democrat Coalition for
911 Life” (KDCFL) has been formed. It will be headed up by:

912 Terry Read
913 524 S Glendale Street
914 Wichita, KS 67218-2419

915 The Kansas Republican Coalition for Life (KRCFL), an
916 independent partisan organization, will not be affected by
917 this new addition. KCFL remains non-partisan.
918



Attachment – A
The Kansas Coalition for Life
5575 South Mosley Street
Wichita, Kansas 67216-3631
Voice (316) 522-8866 FAX (316) 522-8833
2004-Feb-27



News Release
For immediate Release

The Passion of The Christ Parallels Late-Term Abortion

by Mark S. Gietzen

In Wichita Kansas, the late-term abortion capital of the world, the release of Mel Gibson's film is causing some to compare what happened 2000 years ago in Jerusalem, with what is happening today in every late-term abortion. The parallels are hard to argue:

First, the "inhumane brutality" depicted on screen in Mel Gibson's film is remarkably similar to the inhumane brutality depicted in the photos of the mutilated bodies of late-term aborted babies who died a painful death, either before they were born, or while in the process of being born.

Secondly, the parallel of "innocence" is hard to miss. Just as Christ was completely innocent of any wrong-doing and did not deserve to die, so too, every abortion death is, in a literal sense, a crucifixion of an innocent person.

The third obvious parallel so easily spans the 2000 year gap in history that it seems like it all happened just yesterday; and that is, the parallel of the complete "failure of the judicial system". Mel Gibson's film shows us in word-for-word detail, how Jesus Christ had His day in court, and yet how the court of His day failed miserably in its duty to provide justice. Likewise, the ultimate responsibility for the tragedy of late-term abortion, that the citizens of Wichita endure every day, is rightfully laid at the door of our judicial system, specifically, the U.S. Supreme Court.

The Kansas Coalition for Life is asking everyone in the United States to trust in the power of prayer, and to earnestly pray for an end to abortion, especially for an end to the brutal and inhumane late-term abortions that "bleeding Kansas" is known for world wide.

###

Signature Page

(This copy is for your records)

I have read the Kansas Coalition for Life Basic Project Plan (*Revision - 8*) titled Project Love, Prayer and Persistent Political Action.

By my signature below, I give my endorsement to this plan, and I encourage its immediate and full implementation. My signature does not imply official affiliation with, or legal obligation to, the Kansas Coalition for Life.

(signed name)

(print name)

(organization or church and position)

Comments: (*Refer to specific line numbers for clarifications or reservations.*)

Please return this signature page ONLY to KCFL at the address or fax number shown on page one. Share pages 1 thru 24 and the attachment, with other Christian leaders. For a list of signers to this plan, contact KCFL.

Signature Page – Return Copy

(Return this copy to: KCFL, 5575 S Mosley, Wichita, KS 67216-3631)

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